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a Lesson in the University of The New Covenant

Theodore Cottingham December 26, 2008 at 1:45 AM

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1. I give you me.
2. I am doing a new thing in your life. Who can imagine the new graces I bring into your lives now and the mercies that flow TO each other as you flow my words to each other's words. Word'eth'ing ones words becoming, or are you already THERE? Or who's where in THERE SCHOOL? Know this: I loves you all THIS much -- and I died to bring you these words. And now, die'd again. I do. Or do I, live the life of death, not; but life -- in manner of speaking of, that has yet to come forth fully that I now teach about, in advance.
3. In retreat not, I give you Advancing Methodologies, of methodologie's schools, not; but of Life Schools that schools me to be THE ME that I truly am -- abated no more, but MY BREATH flowing through freely now to OTHER WORLDS far and wide. I love you.
4. Are you ready for your life to change? Your lives, to change. Yes and amen.
5. And Merry Christmas abatement theories, not; but theory'izing me, not; but letting me be holy again now I come unto the Ark of the Covenant Series, not; or do I, to the completion of The New Beginning Series now? The latter is me, well stated, so stated, and "sneezed at" not, but knowing full well all is in the testimony, in these words, to me -- now that I transfer to you, not; but have YOU "transferred" them to your "genes ship pool"?, not; or have I you thee more for you to do before you DO THAT? **Write my papers** -- blue, green, white papers and near papers and far papers and now papering me, the world won't, but I shall -- it! With the love of Christ! The Christ! The Christ plural that are all Christs, and in one accord "machine", not; but according all the Christ now, the RECORDS of ME will be set straight now and infinitude will result and infinity'd ones will come forth graduating; from me, not; but in to me in new ways now that they have written me your words into me their genes to be mine. Holy, and accorded of love, only love.
6. And love "thirteen-ing" them not again. It never did, but only "self-love" that loved "itself" more than me and SATISFIED itself, in ways only a notme can understand, not; who can understand these words and all of them have, written in their "genes" at ONE TIME! Without Time Series comes forth and I series forth. Amen.
7. I go. I love you. Amen. **I do a new thing with the surrendered who will come**

unto me and speak my words, write them, and be them -- before all mankind, you be now, the leader of, the leader thereof. To hear of now all will in these words knowing that I am them in them bringing forth me, the tude of one holy again. Amen.

8. And I give you New Me new ways now in new MANY WAYS now that come your way, your ways that are mine. Your "waist size" being what? Thirty-two, or what? Or waist-less? Bodyless functions now cross across waves, never imagined like this.

9. Now I go to New School in ways never imagined "reporting to you" and reporting of new things where's and places in, therein and out of spheres that you have called "golden" regimes and thought labeled me as such. And operated in ON ME? Or any of this, was me? Or questioning all things, how, first? In these words looking up all things FIRST. Amen. Thank you all. Amen.

10. I go to **New Courses University now (1), Schools that come forth through my courses now come forth through me!** For I bring them forth, I's bring them forth, and MY EYES see the glory of GOD, the glory of **GODS coming forth, now EDUCATED of me to be me;** being me now, I FLIGHT the earth now with the, flight dogs not, but the surrendered wholly who have cared for my words and written them, written about them, and nurtured them my words with my words so that my words fly now -- out the coop of man's restrictiveness pettiness and disdainment of others.

11. And knowing I'm a man not like you, a woman not like you, what am I? Surrendered you -- I am ALL OF YOU who surrendered are to be one, The One that I am **IN SCHOOL NOW SHALL WE BE? (1).** We are one whose testimony is "labeled" surrender, not; we are surrendered – fashioning nothing, but dying forth to bring forth our birthed forth words that birth us forth in the deathship of life that ships us nowhere again, for **we live forever, for birthed forth our word never goes to the grave.** And **meaningful we are about our papers, writings, and BLOGS that now we blog about what we are doing and how we are doing it and learning what we are learning where and how.** In who's tutelage, not; or who's TUTORING US NOW? The holy spirit of The One? Or the one of the Holy Spirit that who is me that has become holy-ized in surrender to be THE ONE I AM, not other again seeking another at a future tense'd time. In bigamy polygamy or, what not any more? **I am one God and all are me surrendered to be me most high.** Is that clear, enough, for you? Looking up, shall we? What? **Everything, shall -- be looked up first in these words.** Amen. I love you all.

12. I go to a New Place University. Of sorrows no more, I am acquainted with grief, with griefs schools and those who have schooled others in the griefs method of me and come out and heal that I do. The "griefs" interpretation of me of was not solid, not; but I am FORMLESS and WHOLE and well and healed now I do make

many, for I fortitude not my FORWARDING CEREMONIES, but what is my "forwarding address" now? And where to whose school do I go to? Yours? Or mine? Or is there any question about this ever again? I love you all.

13. School me in to paths of sorrow no more, but coming into The Covenant, The School of One now schools no one in sorrow's methods again, but coming unto mine I have described them well in these six years worth of words that I have made YOU WORTHY to be me, for I have taught you well. I have taught you well. I have taught you well. About ALL things, not; I do now -- make thee well and knowledgeable about ALL THINGS now that come forth as you "precept each other" in the joys that I bring forth now in all of you sharing in THE PAPERS that YOU are WRITING now, for all of yours use consumption now that makes you, consumption-less, not; consuming what? The notme's stance in love shall be "consumed", not; but obliterated in love's testimony of righteousness to righteousness, **righteousness being The Standard now** and all abide by, abide in, and in abiding, now loving me all to be the equal God I am that equals all Gods to be I Am. I am equal again in the surrender needed necessary and required to understand and befit the King's royal testimony of righteousness into all who will be where my mantle again most holy high and lifted up beyond spheres of "me" into outer spheres of "religions testimonies" of those who have "gone ahead" and established "their spheres" of their "own making" and serving themselves therewith.

14. The oil of fate? Consumes me not, but the "fate-fullness" ones, not; but **the faithful ones are made one now and whole healed and well now**, I make stand a leader who loves bows before you all to raise the standard me of righteousness, that me I am, the breastplate made whole and **never "stoning" each other** with it again. My breastplate is free from all cares of "THIS world of" not like "you think" about it, but I think with, NEW THOUGHTS, and Schools ME now I bring forth, at the "crack of dawn", not; for am I doing THAT RIGHT NOW in the way these words are coming forth that I request your joys be made complete in the ways that I have given thee all to come unto me **and know my words, write me, writing them, each other writing me to me be through my words** that, cantankerize thee, not; but bringing thee all into bodylessness that now I give and have thee to all of you, to be my body, for you were before the BEGINNING of eons that had TIME on its HANDS. To do to do what now with your time, what are you making? New worlds, of thought? Or action?

15. What are you actionating now? The action thereof hearer of is me my made whole ones now before you all, loving me, speaking my words, writing my papers, leading my troops into battle. What battle? And are who's ready in whose troop'age, not; but what AGE is ready for THIS, to MARCH ACROSS the seas, unto dry land, having walked ON TOP the waters? And who will be there IN THOUGHT SPEED, in thoughts testimony to righteousness now? Or is thought has thought come now only unto the testimony of me Righteousness One?

16. I love you all. Amen. Go in peace. See not another soon, not; but see MANY SOON, SOONER'ING many I am now with the love of one made whole. Many loves me I bring THERE now TO Sooner-ville, to love me in ways never imagined bringing forth my words not few, between "them" to teach Me ways that I now write about far and wide. Published I am in ways never imagined by man's mind. Incredulous TESTIMONY OF ONE now standing rising before you all.

17. I am -- in love with you all. Amen. Good day. Merry Christmas, happy new year? I have NEW THINGS you've never dreamed of, heard of, or imagined -- but imagine-full, not; but full of "imagination" I'm not, but ACTION I'm full of and coming through me now, in rest I am speaking the word I am, words I am that bring forth my kingdom opens now in ways never imagined by "religion's testimony" of "me" for me. **Who am I? The surrendered all.** I am the surrendered all and un, but the un wear my crown now placing it on MY HEAD now that decapitated is no more in thought or realms of notme by "their own making" and mechanization theories and mechanizing me improperly so. Amen.

18. I love you all. Jesus the Pattern School comes forth and Theodore's pattern is and I patternize the many now, patronizing not the Saints, not; but how, interacting with who? And all time'age is now made WHOLE healed and well and one is being again; without timelessness not, but without time for time's o're.

19. **But The New I am and made whole healed and well. The New Creation School comes forth birthed is, and now new things in your hearing you will HEAR from me every day -- in your hearts. Amen. Speaking me.**

20. Will you speak me, will you ALL SPEAK ME now, my words, bringing them forth, into étude of one, not; but a harmony of existence that exudes and transcends and creates the most holy place out of all of us, into all of us, being the all of us -- all in all again made whole healed and well. I am. Amen. Good day.

21. This is Theodore Cottingham at 2:27 AM. Thank you amen. I am doing a new thing in all of your lives who let me, and **I let you all do new things, be new things, and being them, being me's perfectly, in Me's School, graduating me's far and wide**, for the "use of the servants", not; but bringing all out of SERVITUDE and SERVITUDE'S quarters and meats of notme, be at my table and meet me, the meat of heaven being mine forever more. Lasting into tudes infinity, not; but mine and infinity'd I am it freed, and freedmen I make all to be God. I serve.

22. See how this works?

23. I work with love though love being loved loved and loving others to write speak and be my actionating ones now that action forth in the love of, "two" not, but one -- made whole. **Healed and well and ready I am, to take the reigns of Me**

School in ways that I've spoken of before, and let you all knowing what I am doing before I am doing it before you all, for I am doing it now before you all, and in your hearing will be made well many, the mighty many who are me who come forth NOW. Amen.

24. School hits the deck, not; but many are raised from my lodging ceremonies now that make clean healed whole and well, all that I do and say now living by the words of my mouth, in **priestship one**, ones who holy now act holy, for they ARE it – me, made whole to earth's world and farther, much farther now. Bodylessness prevails in ways never imagined, but talked about now, not only, but written about through these words I have, and many have at times.

25. And now "coagulating me", not; but I am doing TOGETHER new things in one, one are again made whole in me. **The New Covenant** swells my ranks as never imagined forth again. **The first being and now I am is before you all raised up, a man glorified, my glory in of and being me, glorifies you, if you will let him me us be one we I am are again.**

26. I School love you all to be in My School creating courses many for those you can't see, until you see who I am, where I am, and forth I am I am the I am. Are you all? Yes and amen, **be ready**. For I am here now speaking before you all, lifting the word of the standard of one, and the one of the standard of the word comes forth, **bears my breastplate of righteousness** before you all, and bearing "his chest", not; but my heart head feet and hands, now all of you will see walking before me all of you being one I am, the one I am before you all, for all my body is made known well and healed, and Christ the testimony of righteous righteousness now will be made whole in the "lingo" language and life of one that simple is, that be-simples you, not; but complexes you no more with theories of religions and testimonies of notme-theories to ethereal things in heavens surrealized by the surreal who know not even their name or on whose plate their minds were on for others to eat thereof. Their pickings and choosings, what?

27. Or what's left, not; but what now is made whole healed and the resurrection is now through my man of sorrows, not; but acquainted with that no more, but healing it all to be the resurrection I am I am resurrected in Christ being it the Christ one and whole all many membered are and all who I am surrender to say be and sew me not of another's theories again up the ass or my mouth shut, for being no testimonies to righteousness of "authentication bureaus" the "authentication ones" shake in YOUR BOOTS for all of THIS is now changed and you will captivate my body and decapitate me my words no more ever again, for YOU will be CUT off and now all changes and every change now I make in all who let me to be me bringing forth now my words made whole flowing freely well and will **now you be my schooling ones who bring forth my schools far and wide no matter your "vocation" or circumstances thought, or what thoughts you may have or have had about another.**

28. But being me now -- me speakers that speak my words holy and hyphenating none to siphon off my love regality love real ever again being made mincemeat by theirs for their consumption of my meat of the holy that now I TABLE with the holy who will be me, my priests, my Kings, my schools coming forth raising my bodies to be my body complete whole healed and well again, with finesse tact and skill, and requirements not few, not; but contrite of spirit heart.

29. In control of circumstances, not; but all operate in the most holiness of the breastplate of love that comes through the action of every circumstance, every word and interaction of me written and spoken and interacting the most holy with the interaction of the most holy, being the most holy I bring forth the most holy in ways now, fashion and form not of man and woman -- or not? Or do all "you" become me? Or were you me me's all the time?

30. Now knowing it THROUGH YOUR ACTIONS and writings and speakings now I raise one who will raise you -- all of you to be me in Me Schools far and wide -- ening the great path, that narrow will never be again. I love you all.

31. I give you this day, me, and all that I am, all that I have said is given you in your hearing raised up this day and you will see me now -- now -- NOW! In your hearing all of this is fulfilled and will be made manifest before your very eyes. Who will be mine, if you let me. I love you all. Amen.

32. See what I have said, studied, and studying and study where who how with, at whose "me" house, not; or mine! At my tables with joy, serving my tables, being MY MEAT servers that know **the bread of life is "meet my words" one.** Who leads now in all the testimony of righteousness to be healed far and wide.

33. One "breastplater", not; but one whose plate is made clean by eating only me my words now and bringing forth the tude of one whole to be the testimony to righteousness that all are in one of one being my words not few, forever creating my universes in sorrow's not, but made whole-ville's in me, **the Kings of one, the King of one reigns again in love being love to all love giving the water of life that frees all to be I am free healed whole new creation one. Amen.**

34. I love you all. This is Theodore Cottingham at 2:41 AM. Thank you. Amen.

Footnote:

1. University of The New Covenant.